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|--------------------|----------|------|------------------------|------|------------------------|------|-------------------------------|------|--------------------------------|------|------|
| CLAIMS ONLY | | | | | | | SERIAL NO. <u>09846923</u> | | FILING DATE <u>04-30-01</u> | | |
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | / | | | | | | 51 | | | | |
| 2 | | / | | | | | 52 | | | | |
| 3 | | / | | | | | 53 | | | | |
| 4 | | / | | | | | 54 | | | | |
| 5 | | / | | | | | 55 | | | | |
| 6 | | / | | | | | 56 | | | | |
| 7 | | / | | | | | 57 | | | | |
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| 14 | / | | | | | | 64 | | | | |
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| 48 | | | | | | | 98 | | | | |
| 49 | | | | | | | 99 | | | | |
| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | 6 | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ |
| TOTAL DEP. | 26 | ↔ | | ↔ | | ↔ | TOTAL DEP. | | ↔ | | ↔ |
| TOTAL CLAIMS | 32 | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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